### WHAT SO \* PROUDLY \* WE HAIL

The American Soul in Story, Speech, and Song

### **Christmas Trees: A Christmas Circular Letter**

#### ROBERT FROST

This 1916 poem by Robert Frost (1874–1963) was written for use on the Frost family's handmade Christmas cards. It imagines an encounter between a farmer and a man from the city who is interested in purchasing the trees on his land—thus exploring the paradoxical relationship of gift-giving and commerce, Christmas and materialism.

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Describe the farmer and the city-slicker. What is the city-slicker's purpose in coming to the country? What value do the city-slicker and the farmer place on the farmer's trees? Does the farmer's estimation of his trees' value change as a result of the city-slicker's offer? Why does the farmer decline to sell his trees? How is the (symbolic) gifting of the trees—by the farmer, via his circular letter and by the poet, via this poem—a better use? What does the city need from the country to "keep its Christmas"? Does the country gain something in return? Is this poem simply a complaint against Christmas commercialism?

The city had withdrawn into itself And left at last the country to the country; When between whirls of snow not come to lie And whirls of foliage not yet laid, there drove A stranger to our yard, who looked the city, Yet did in country fashion in that there He sat and waited till he drew us out A-buttoning coats to ask him who he was. He proved to be the city come again To look for something it had left behind And could not do without and keep its Christmas. He asked if I would sell my Christmas trees; My woods—the young fir balsams like a place Where houses all are churches and have spires. I hadn't thought of them as Christmas Trees. I doubt if I was tempted for a moment To sell them off their feet to go in cars And leave the slope behind the house all bare, Where the sun shines now no warmer than the moon. I'd hate to have them know it if I was.



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Yet more I'd hate to hold my trees except
As others hold theirs or refuse for them,
Beyond the time of profitable growth,
The trial by market everything must come to.
I dallied so much with the thought of selling.
Then whether from mistaken courtesy
And fear of seeming short of speech, or whether
From hope of hearing good of what was mine, I said,
"There aren't enough to be worth while."
"I could soon tell how many they would cut,
You let me look them over."

"You could look.

But don't expect I'm going to let you have them."
Pasture they spring in, some in clumps too close
That lop each other of boughs, but not a few
Quite solitary and having equal boughs
All round and round. The latter he nodded "Yes" to,
Or paused to say beneath some lovelier one,
With a buyer's moderation, "That would do."
I thought so too, but wasn't there to say so.
We climbed the pasture on the south, crossed over,
And came down on the north. He said, "A thousand."

"A thousand Christmas trees!—at what apiece?"

He felt some need of softening that to me:

"A thousand trees would come to thirty dollars."
Then I was certain I had never meant
To let him have them. Never show surprise!
But thirty dollars seemed so small beside
The extent of pasture I should strip, three cents
(For that was all they figured out apiece),
Three cents so small beside the dollar friends
I should be writing to within the hour
Would pay in cities for good trees like those,

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Regular vestry-trees whole Sunday Schools
Could hang enough on to pick off enough.
A thousand Christmas trees I didn't know I had!
Worth three cents more to give away than sell,
As may be shown by a simple calculation.
Too bad I couldn't lay one in a letter.
I can't help wishing I could send you one,
In wishing you herewith a Merry Christmas.

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