

# WHAT SO ★ PROUDLY ★ WE HAIL

*The American Soul in Story, Speech, and Song*

## Remarks at a Memorial Day Ceremony at Arlington National Cemetery

RONALD REAGAN

Page | 1

*When President Ronald Reagan (1911–2004) made these Memorial Day remarks at Arlington National Cemetery on May 26, 1986, the world looked very different from how it had appeared to Calvin Coolidge 62 years before. The post-World War I dream of a world without war had been shattered by the horrors of World War II, though the nation mourned its dead as the heroes that they were. Over the next 40 years, a stalemated war in Korea, an unpopular and unsuccessful war in Vietnam, and understandable nervousness that the Cold War against the Soviet Union might turn hot and nuclear left the nation in a highly ambivalent mood about Memorial Day and why it should be celebrated. (In keeping with this altered mood, Congress in 1968 changed the traditional May 30th date of the Memorial Day to the last Monday in May, as part of the Uniform Monday Holiday Act, in order to transform public holidays into three-day weekends for American workers and families.) Reagan, speaking thematically about memory but in his disarmingly folksy style, tried to remind those present of why a national holiday of remembrance still matters.*

*Why does Reagan say that “today is a day to be with the family and to remember”? How does he characterize what all his named heroes had in common? What does it mean to say “they loved with the sureness of the young”? How do you respond to his discussion of the sacrifices of youth? How does Reagan treat the veterans of Vietnam? How does Reagan’s speech about peace and strength compare with the speeches about peace made by President Coolidge (see above) or President Woodrow Wilson (see below)? What exactly would Reagan have Americans remember on Memorial Day?*

Today is the day we put aside to remember fallen heroes and to pray that no heroes will ever have to die for us again. It's a day of thanks for the valor of others, a day to remember the splendor of America and those of her children who rest in this cemetery and others. It's a day to be with the family and remember.

I was thinking this morning that across the country children and their parents will be going to the town parade and the young ones will sit on the sidewalks and wave their

# WHAT SO ★ PROUDLY ★ WE HAIL

*The American Soul in Story, Speech, and Song*

flags as the band goes by. Later, maybe, they'll have a cookout or a day at the beach. And that's good, because today is a day to be with the family and to remember.

Arlington, this place of so many memories, is a fitting place for some remembering. So many wonderful men and women rest here, men and women who led colorful, vivid, and passionate lives. There are the greats of the military: Bull Halsey and the Admirals Leahy, father and son; Black Jack Pershing; and the GI's general, Omar Bradley. Great men all, military men. But there are others here known for other things.

Page | 2

Here in Arlington rests a sharecropper's son who became a hero to a lonely people. Joe Louis came from nowhere, but he knew how to fight. And he galvanized a nation in the days after Pearl Harbor when he put on the uniform of his country and said, "I know we'll win because we're on God's side." Audie Murphy is here, Audie Murphy of the wild, wild courage. For what else would you call it when a man bounds to the top of a disabled tank, stops an enemy advance, saves lives, and rallies his men, and all of it single-handedly. When he radioed for artillery support and was asked how close the enemy was to his position, he said, "Wait a minute and I'll let you speak to them."

Michael Smith is here, and Dick Scobee, both of the space shuttle Challenger. Their courage wasn't wild, but thoughtful, the mature and measured courage of career professionals who took prudent risks for great reward—in their case, to advance the sum total of knowledge in the world. They're only the latest to rest here; they join other great explorers with names like Grissom and Chaffee.<sup>1</sup>

Oliver Wendell Holmes is here, the great jurist and fighter for the right. A poet searching for an image of true majesty could not rest until he seized on "Holmes dissenting in a sordid age." Young Holmes served in the Civil War. He might have been thinking of the crosses and stars of Arlington when he wrote: "At the grave of a hero we end, not with sorrow at the inevitable loss, but with the contagion of his courage; and with a kind of desperate joy we go back to the fight."

All of these men were different, but they shared this in common: They loved America very much. There was nothing they wouldn't do for her. And they loved with the

---

<sup>1</sup> Here, Reagan remembers the astronauts who were killed commanding the Space Shuttle Challenger, which suffered catastrophic booster failure during the launch of its tenth mission in 1986. Gus Grissom (1926–67) and Roger Bruce Chaffee (1935–67) were NASA astronauts who died during a pre-launch test for the Apollo 1 mission in 1967.

# WHAT SO ★ PROUDLY ★ WE HAIL

*The American Soul in Story, Speech, and Song*

sureness of the young. It's hard not to think of the young in a place like this, for it's the young who do the fighting and dying when a peace fails and a war begins. Not far from here is the statue of the three servicemen—the three fighting boys of Vietnam. It, too, has majesty and more. Perhaps you've seen it—three rough boys walking together, looking ahead with a steady gaze. There's something wounded about them, a kind of resigned toughness. But there's an unexpected tenderness, too. At first you don't really notice, but then you see it. The three are touching each other, as if they're supporting each other, helping each other on.

Page | 3

I know that many veterans of Vietnam will gather today, some of them perhaps by the wall. And they're still helping each other on. They were quite a group, the boys of Vietnam—boys who fought a terrible and vicious war without enough support from home, boys who were dodging bullets while we debated the efficacy of the battle. It was often our poor who fought in that war; it was the unpampered boys of the working class who picked up the rifles and went on the march. They learned not to rely on us; they learned to rely on each other. And they were special in another way: They chose to be faithful. They chose to reject the fashionable skepticism of their time. They chose to believe and answer the call of duty. They had the wild, wild courage of youth. They seized certainty from the heart of an ambivalent age; they stood for something.

And we owe them something, those boys. We owe them first a promise: That just as they did not forget their missing comrades, neither, ever, will we. And there are other promises. We must always remember that peace is a fragile thing that needs constant vigilance. We owe them a promise to look at the world with a steady gaze and, perhaps, a resigned toughness, knowing that we have adversaries in the world and challenges and the only way to meet them and maintain the peace is by staying strong.

That, of course, is the lesson of this century, a lesson learned in the Sudetenland, in Poland, in Hungary, in Czechoslovakia, in Cambodia. If we really care about peace, we must stay strong. If we really care about peace, we must, through our strength, demonstrate our unwillingness to accept an ending of the peace. We must be strong enough to create peace where it does not exist and strong enough to protect it where it does. That's the lesson of this century and, I think, of this day. And that's all I wanted to say. The rest of my contribution is to leave this great place to its peace, a peace it has earned.

Thank all of you, and God bless you, and have a day full of memories.